



36th ANNUAL SYMPOSIUM

Pathways to Career Readiness: An Education and Workforce Development Symposium

February 9-10, 2027 • Hershey Lodge and Convention Center, Hershey, PA

REQUEST FOR PRESENTATIONS

The Annual Symposium will be held on **February 9 and 10, 2027** at the **Hershey Lodge and Convention Center**. The Symposium will begin at noon on February 9 and will conclude at noon on February 10. In addition to dynamic general session speakers, we will be offering several one-hour small group sessions.

Small group sessions are your chance to present your best practices and programs. If you are interested in presenting at the Symposium, please complete a presentation application.

GUIDELINES & REQUIREMENTS

- Provide a **clear purpose** and **central idea**.
- Have an **identifiable introduction, body, and conclusion**.
- Provide **resources and strategies** that can be **implemented immediately**.
- Presenters **MUST** be **paid registered conference participants**.

Submissions

Submit presentation applications [online](#) or email the application form to pacta.presentations@gmail.com.

Deadline

Presentation applications are due no later than **OCTOBER 30, 2026**.

Contact

For more information, please contact info@pacareertech.org or (717) 761-3381.

*Thank you for considering this invitation to present at the
[2027 Pathways to Career Readiness Symposium](#).*

The 36th Annual Symposium
Pathways to Career Readiness: An Education and Workforce Development Symposium
February 9 and 10, 2027
Hershey Lodge and Convention Center

PRESENTATION APPLICATION

NOTE: All presentations must address the conference theme. Presentations will be approximately 45 minutes.
Presenters must be registered conference participants.

1. Title of Presentation:

2. First Presenter's Name:

If there are more than two presenters, attach the additional information to this form.

Position/Title:

Agency:

Address:

City:

State:

Zip:

Phone Number:

E-mail:

3. Second Presenter's Name:

Position/Title:

Agency:

Address:

City:

State:

Zip:

Phone Number:

E-mail:

4. Equipment Needs: (Please check all that apply)

*All session rooms will be equipped with a screen and projector. **Laptops will not be provided.***

☐ Sound ☐ Flipchart ☐ Internet

6. Description of Presentation for conference program (75-100 words):

7. Contact for this application:

Name:

Phone Number:

E-mail:

Submit this application form by October 30, 2026 to pacta.presentations@gmail.com