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**33rd ANNUAL SYMPOSIUM**

***Pathways to Career Readiness: An Education***

***and Workforce Development Symposium***

**February 8-9, 2024 ● Hershey Lodge and Convention Center, Hershey, PA**

**REQUEST FOR PRESENTATIONS**

The Annual Symposium will be held on February 8 and 9, 2024 at the Hershey Lodge and Convention Center. The Symposium will begin at 12:30 p.m. on February 8, 2024 and will conclude at noon on February 9, 2024. In addition to dynamic general session speakers, we will be offering several one-hour small group sessions. Small group sessions are your chance to present your best practices and programs.

**Presentation Guidelines:**

* Presentations should have a clear purpose and central idea.
* Presentations should have an identifiable introduction, body, and conclusion.
* Presentations must provide participants with resources and strategies that can be implemented immediately.
* All presenters are expected to be registered for the conference.

**Submit applications to present no later than December 1, 2023 to:**

[**pacta.presentations@gmail.com**](mailto:pacta.presentations@gmail.com)

For more information, please contact Lori Bell at (717) 761-3381 or [lori@pacareertehc.org](mailto:lori@pacareertehc.org).

*Thank you for considering this invitation to present at the*

*2024 Pathways to Career Readiness Symposium.*

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**The 33rd Annual Symposium**

**Pathways to Career Readiness: An Education and Workforce Development Symposium**

**February 8 and 9, 2024**

**Hershey Lodge and Convention Center**

**PRESENTATION DESCRIPTION FORM**

***NOTE: All presentations must address the conference theme. Presentations will be one hour.***

1. Title of Presentation:

2. First Presenter’s Name:

*If there are more than two presenters, attach the additional information to this form.*

Title:

Agency:

Address:

City: State: Zip:

Telephone Number: E-mail:

3. Second Presenter’s Name:

Title:

Agency:

Address:

City: State: Zip:

Telephone Number: E-mail:

4. Equipment Needs: (Please check all that apply)

*All session rooms will be equipped with a laptop and projector.*

\_\_\_\_ Flipchart \_\_\_\_ Internet

6. Description of Program (75-100 words):

7. Individual to contact if further information is needed:

Name:

Telephone Number: E-mail:

**Please submit this form by December 1, 2024 to:**

[**pacta.presentations@gmail.com**](mailto:pacta.presentations@gmail.com)