**PACTA 2023 Summer Leadership Conference**

***Career and Technical Education: Leadership for Success***

**July 25- 27, 2023**

**Penn Stater Hotel and Conference Center, State College**

**REQUEST FOR PRESENTATION**

Quality career and technical education is an essential part of America’s workforce development system. The challenges of assuring a high-quality system which meets the needs of students and employers are many. This conference will focus on providing career and technical education leaders with the information and skills to help them meet those challenges. In addition to outstanding general session speakers, participants will be able to choose from a variety of small group sessions. Small group sessions are your chance to present your best practices in the following areas.

* Inclusion, access, equality and diversity
* Secondary CTE initiatives/innovative programs/collaboration with postsecondary programs
* High quality CTE teacher recruitment, engagement and retention
* Community engagement
* Social and emotional health for students and instructors
* Maintaining business partnerships
* Operational promising practices (Business Office, Facilities)

**The small group sessions are one-hour sessions scheduled from 1:00 PM-4:30 PM on Wednesday, July 26, 2023**. If you are interested in presenting at the Summer Conference, please complete the form and return it to the e-mail below no later than **May 19, 2023.**

**All Presentation Description Forms must be submitted to**

[**pacta.presentations@gmail.com**](mailto:pacta.presentations@gmail.com)

**All presenters are expected to be registered for the Conference.**

For more information, contact John Pulver, Associate Executive Director at [john@pacareertech.org](mailto:john@pacareertech.org)

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**PRESENTATION DESCRIPTION FORM**

All presentations must address the Conference theme. Submit this form to [pacta.presentations@gmail.com](mailto:pacta.presentations@gmail.com).

1. Title of Presentation:

2. First Presenter’s Name:

(If there are more than two presenters, please provide the relevant information on another sheet of paper and attach it to this form.)

Title:

Agency:

Address:

City:

State: Zip:

Telephone Number:

Fax:

E-mail:

3. Second Presenter’s Name:

Title:

Agency:

Address:

City:

State: Zip:

Telephone Number:

Fax:

E-mail:

4. Equipment Needs: (computers and LCD Projectors will be provided)

Please check all that apply:

\_\_\_\_ Flipchart

\_\_\_\_ Sound/Speakers

\_\_\_\_ Internet

5. Description of Program (description should be 75-100 words in length):

7. Individual to contact if further information is needed:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return this form by May 19, 2023 to** [pacta.presentations@gmail.com](mailto:pacta.presentations@gmail.com).

John Pulver, Associate Director

[john@pacareertech.org](mailto:john@pacareertech.org)