**PACTA 2022 Summer Leadership Conference**

***Career and Technical Education: Leadership for Success***

**July 26- 28, 2022**

**Penn Stater Conference Center and Hotel, State College**

**REQUEST FOR PRESENTATION**

Quality career and technical education is an essential part of America’s workforce development system. The challenges of assuring a high-quality system which meets the needs of students and employers are many. This conference will focus on providing career and technical education leaders with the information and skills to help them meet those challenges. In addition to outstanding general session speakers, participants will be able to choose from a variety of small group sessions. Small group sessions are your chance to present your best practices in the following areas.

* Inclusion, access, equality and diversity
* Secondary CTE initiatives/innovative programs/collaboration with postsecondary programs
* High quality CTE teacher recruitment, engagement and retention
* Use of data for program review, improvement and accountability
* Social and emotional health for students and instructors
* Maintaining business and community partnerships
* Operational promising practices

**The small group sessions are one hour sessions scheduled from 1:00 PM-4:30 PM on Wednesday, July 27, 2022**. If you are interested in presenting at the Summer Conference, please complete the form and return it to the e-mail below no later than **April 29, 2022.**

 **All Presentation Description Forms must be submitted to**

**pacta.presentations@gmail.com**

**All presenters are expected to be registered for the Conference.**

For more information, contact John Pulver, Associate Director at john@pacareertech.org

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**PRESENTATION DESCRIPTION FORM**

All presentations must address the Conference theme. Submit this form to pacta.presentations@gmail.com.

1. Title of Presentation:

2. First Presenter’s Name:

 (If there are more than two presenters, please provide the relevant information on another sheet of paper and attach it to this form.)

 Title:

 Agency:

 Address:

 City:

 State: Zip:

Telephone Number:

Fax:

 E-mail:

3. Second Presenter’s Name:

 Title:

 Agency:

 Address:

 City:

 State: Zip:

 Telephone Number:

 Fax:

 E-mail:

4. Equipment Needs: (computers and LCD Projectors will be provided)

Please check all that apply:

\_\_\_\_ Flipchart

 \_\_\_\_ Sound/Speakers

\_\_\_\_ Internet

5. Description of Program (description should be 75-100 words in length):

7. Individual to contact if further information is needed:

 Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Return this form by April 29, 2022 to** pacta.presentations@gmail.com.

John Pulver, Associate Director

john@pacareertech.org